

716 REEH WEINHEIMER



716 Reeh Weinheimer | Fredericksburg, Texas 78624 | Gillespie County 10+/- Acres \$620.000

Agent

Justin Cop

Property Highlights

- 10+/- private acres with native trees and Hill Country views
- 1-bedroom, 1-bath cabin with vaulted ceilings and rustic wood interior
- Spacious sleeping loft for guests or office space
- Open-concept living with wood-burning stove
- 28x32 covered back porch overlooking scenic landscape
- 25x30 garage/barn for vehicle or equipment storage
- Private water well (2 GPM) + water storage tank
- Septic and CTEC electric in place
- Chip-seal driveway providing a secluded, attractive entrance
- Furniture, refrigerator, freezer, washer, and dryer convey
- Less than 1 mile to US Hwy 290 for easy access
- 12 minutes to Fredericksburg / 17 minutes to Harper
- Ideal for a weekend getaway, full-time living, or small homestead

Property Taxes:

\$5286.98

Tucked away along a quiet county road, this 10+/- acre Hill Country retreat offers privacy, native landscape, and charming rustic living just minutes from town. The 1B/1B cabin features an open-concept layout with vaulted ceilings, wood interiors, and a cozy living area centered around a wood-burning stove. A spacious sleeping loft overlooks the main living space and provides additional room for guests, office use, or a peaceful reading nook. The kitchen includes generous cabinet storage and a functional layout that keeps the living and dining areas connected.

Built in 1990 and offering 1,540 sq. ft., the home is designed for comfort without sacrificing simplicity. A 28x32 covered back porch expands the living space outdoors, capturing hilltop breezes and wide-open views—perfect for morning coffee, evening wine, or quiet afternoons surrounded by nature. The cabin sits behind a chip-seal driveway that winds through native trees, giving the property a true sense of seclusion while maintaining easy access to Hwy 290 less than a mile away.

A 25x30 garage/barn provides covered parking for two vehicles, feed, tools, or equipment storage. A private water well (2 GPM) and septic system are in place, along with a water storage tank for added capacity. CTEC electric service is on site, and the property offers ample space for gardening, livestock, hunting, or additional structures if desired.

Located just 12 minutes (9.2 miles) from downtown Fredericksburg and 17 minutes (15.6 miles) from Harper, the property strikes a perfect balance between rural solitude and nearby amenities. Whether you're looking for a weekend escape, full-time country living, or a cabin with room to expand, this peaceful Hill Country hideaway is ready to enjoy.



Type: Ranch Land, Single Family Residential Best Use: Residential, Recreational, Investment

Topography: Gentle Sloping, Gentle

Sloping, Wooded, Views Surface Cover: Native Pasture, Wooded/Native Pasture

Views: Yes

Apx \$/Acre: 0 Lot/Tract #:

Original List Price: \$620,000 Area: County-Northwest Subdivision: N/A County: Gillespie

School District: Fredericksburg Distance From City: 6-9 miles Property Size Range: 6-10 Acres

Apx Acreage: 10.0000 Seller's Est Tax: 5286.98

Showing Instructions: Call Listing Agent,

Vacant, Gate Locked-Key Days on Market 1

Taxes w/o Exemptions: \$5,286.98 Tax Info Source: CAD CAD Property ID #: 59082,185258 Zoning: None Tax Exemptions: **Deed Restrictions: No** Flood Plain: No Easements: Electric Distribution, Electric Service Road Maintenance Agreement: No

HOA: No **HOA Fees Pd: HOA Fees:**

Items Not In Sale:

Documents on File: Survey/Plat, Aerial Photo, Well Log, Septic Permit

Water: Well Improvements: House, Other-See Remarks Sewer: Septic Tank

Misc Search: Livestock Permitted, Mobile Homes Permitted

Fence: Barbed Wire

Utilities: CTEC Electric on Property Access/Location: County Road, Paved

Minerals: Unknown

TrmsFin: Cash, Conventional Possessn: Closing/Funding Excl Agy: No Title Company: Fredericksburg Titles Refer to MLS#: Attorney:

Location/Directions: From town go 7.7 miles West on Hwy 290, then turn right on Reeh-Weinheimer for approx 1/2 mile on the right.

Owner: ANTHONY ICENOGLE, STEPHANIE ICENOGLE

Legal Description: ABS A0032 A B & M #931, 5. ACRES, -HOMESITE--HOMESITE-

Instructions: Call listing agent for showing instructions.

Public Remarks: Tucked away along a quiet county road, this 10+/- acre Hill Country retreat offers privacy, native landscape, and charming rustic living just minutes from town. The 1B/1B cabin features an open-concept layout with vaulted ceilings, wood interiors, and a cozy living area centered around a wood-burning stove. A spacious sleeping loft overlooks the main living space and provides additional room for guests, office use, or a peaceful reading nook. The kitchen includes generous cabinet storage and a functional layout that keeps the living and dining areas connected. Built in 1990 and offering 1,540 sq. ft., the home is designed for comfort without sacrificing simplicity. A 28x32 covered back porch expands the living space outdoors, capturing hilltop breezes and wide-open views—perfect for morning coffee, evening wine, or quiet afternoons surrounded by nature. The cabin sits behind a chip-seal driveway that winds through native trees, giving the property a true sense of seclusion while maintaining easy access to Hwy 290 less than a mile away. A 25x30 garage/barn provides covered parking for two vehicles, feed, tools, or equipment storage. A private water well (2 GPM) and septic system are in place, along with a water storage tank for added capacity. CTEC electric service is on site, and the property offers ample space for gardening, livestock, hunting, or additional structures if desired. Located just 12 minutes (9.2 miles) from downtown Fredericksburg and 17 minutes (15.6 miles) from Harper, the property strikes a perfect balance between rural solitude and nearby amenities. Whether you're looking for a weekend escape, full-time country living, or a cabin with room to expand, this peaceful Hill Country hideaway is ready to enjoy.

Agent Remarks:

Withdraw Comments:

Allow AVM: No Allow Comments: No Display on Internet: Yes **Display Address:** Yes

Office Broker's Lic #: 9003085

Listing Office: Fredericksburg Realty (#:14)

Main: (830) 997-6531

Mail Address 1: 257 W Main Street

Mail City: Fredericksburg Mail Zip Code: 78624 Supervising Agent Name: Supervising Agent License #: Listing Agent: Justin Cop (#:130)

Agent Email: justin@fredericksburgrealty.com

Contact #: (830) 998-2895 License Number: 0613372

Information Herein Deemed Reliable but Not Guaranteed Central Hill Country Board of REALTORS Inc., 2007

Texas, AC +/-









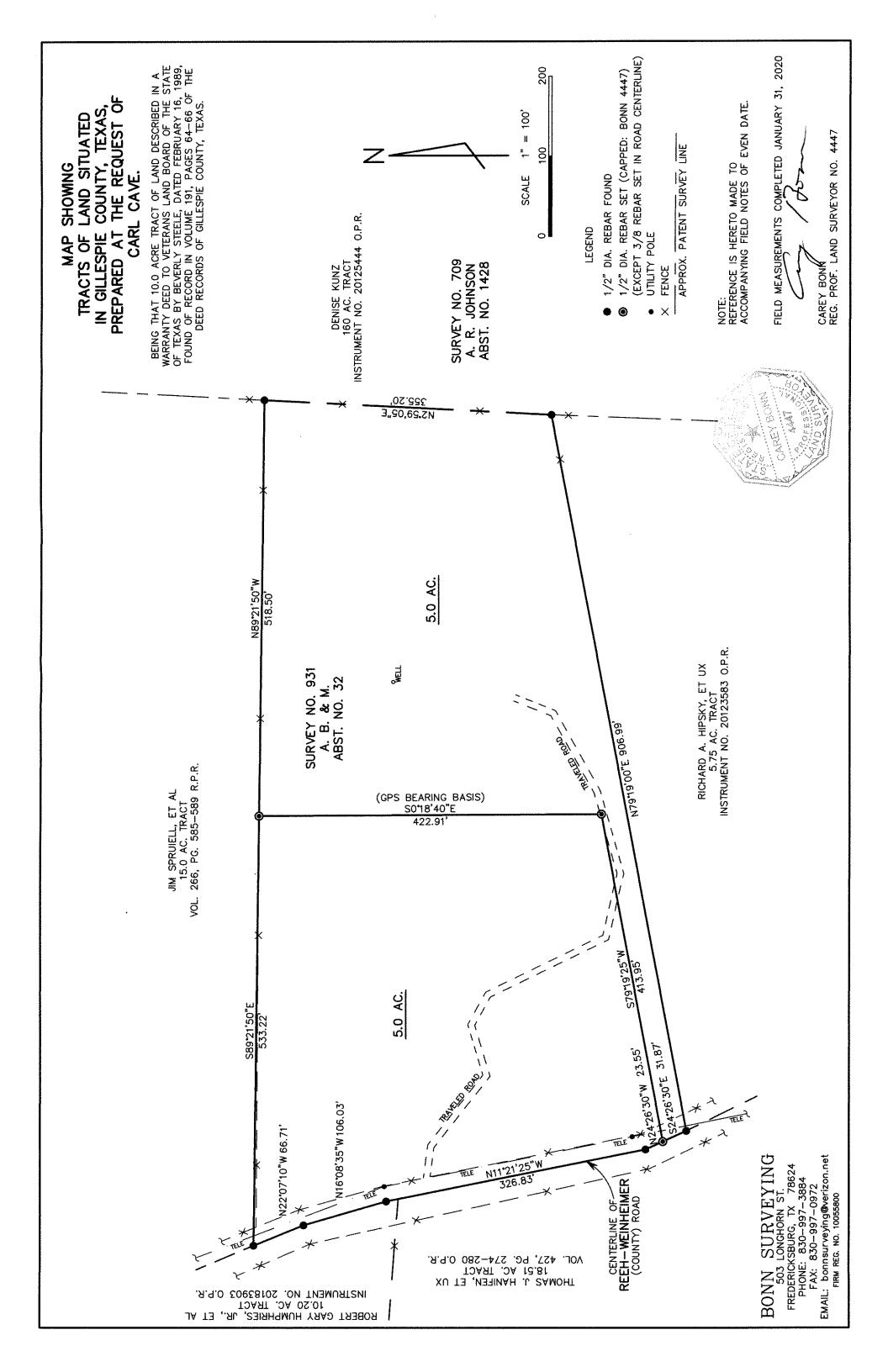
(T_

Texas, AC +/-





Justin Cop P: 830-997-6531



APPLICATION FOR PRIVATE SEWAGE SYSTEM CONSTRUCTION PERMIT AND LICENSE

| DATE 9-11-89 PERMIT NO. 15/7 FEE 13000 |
|---|
| I, hereby make an application for a license to construct and operate a private sewage disposal system in Gillespie County, Texas. $990-7122$ |
| OWNER RUSSELL E. ALLEN PHONE NO. 512-684-135U |
| MAILING ADDRESS 6627 DESILU, SAN ANTONIO, TX 78240 |
| HOUSE NO. AND STREET ADDRESS SUBDIVISION, DESCRIBED LOCATION OR ATTACH A MAP/SKETCH NAME REEH-WEINHEIMER RD Smiles Public SIZE ACREAGE OR TRACT 10 AC SECTION BLOCK LOT DESCRIPTION OF STRUCTURE TO BE SERVED House (x) Mobile Home () Other Commercial (Type of Business) |
| Living Area () Bedrooms () Bathrooms (/) Disposal () Washing Machine (/) Dishwasher (/) Water Softner (/) Other HOTTHB Water Supply By: Public System () Community () Individual (/) |
| DATE 9-11-89 INSPECTOR-SANITARIAN Done Boron |
| Authorization is hereby given to the Private Sewage Facility, Gillespie County, Texas, Texas Department of Water Resources, the Texas State Department of Health Resources, or their agents or designees, singly or jointly, to enter upon the above described property for the purpose of making soil percolation tests, inspecting sewage systems, or for any reason consistent with the water quality program of the Texas Department of Water Resources, the Texas State Department of Health Resources and the Private Sewage Facility, Gillespie County, Texas. |
| (If signed by Owner, Authorized Agent, Contractor, provide name, address and phone #) |
| DATE 9-11-89 Russell E. allew |
| Signature of Owner or Authorized Agent |
| Authorization to proceed with construction will be provided after a joint (Owner or Installer and Inspector for the Private Sewage Facility, Gillespie County, Texas survey of the proposed site for the facility and analysis of percolation test data) (If Required) |
| THIS PERMIT TO CONSTRUCT IS VALID FOR 180 DAYS. OFFICIAL USE ONLY |
| SITE INSPECTION OR PERCOLATION TEST |
| DATE PERMIT NO FEE |
| DATEINSPECTOR-SANITARIAN |

INSPECTOR-SANITARIAN _____

COMMENTS:

CERTIFICATION OF APPROVAL

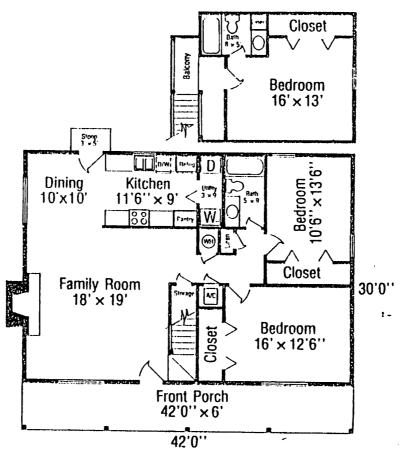
FINAL INSPECTION

| DATE | PERMIT NO15/7 | , FEE | |
|-----------------------|--|---------------|-------------|
| | | | |
| | | | |
| | | TYPE | |
| | | WIDTH | |
| | | | |
| COMMERCIAL () | PRIVATE RESIDEN | ICE () | |
| INSTALLER OR CONTRACT | FOR <u>Edwin</u> Eckhaeu | 17 | |
| | | PHONE # 997-8 | |
| | | ON MADE BY | |
| (INSPECTION IS REQUIE | RED AFTER TANK AND PI MAKE A SKETCH O (NOT TO SC | | NOT COVERED |

TANK 150/350 Dennifield 850-76900 Aft

March 5, 1990

Edwin Eckhardt 517 E. Highway Street Fredericksburg, Texas 78624



If it has not been previously discussed, please also consider the installation of the pad, the dimensions being $48^{\circ}\bar{x}36^{\circ}$, including a 3' extension on all sides.

It is our preference to have one contractor perform all three phases of the work; the septic tank, the road, and the pad. However, should we receive a lower bid on one or more phases, the contracts will be given to the lowest bidder.

Should this arrangement prove unsatisfactory, please notify us as soon as possible; it is our intention to proceed with the work by early April.

Sincerely,

Russell E. Allen

Runero E. Celeus



INFORMATION ABOUT ON-SITE SEWER FACILITY

USE OF THIS FORM BY PERSONS WHO ARE NOT MEMBERS OF THE TEXAS FORMSOURCE IS NOT AUTHORIZED.

©Texas Association of REALTORS®, Inc., 2004

| CC | ONCERNING THE PROPERTY AT | 716 Reeh-Weinhemier Fredericksburg, TX 78624 | |
|-----|--|---|-----------------------------------|
| Α. | DESCRIPTION OF ON-SITE SEWER FACILITY ON | | |
| | (1) Type of Treatment System: [x] Septic Tank | Aerobic Treatment | Unknown |
| | (2) Type of Distribution System: Drain Field | | Unknown |
| | (3) Approximate Location of Drain Field or Distribution North | | Unknown |
| | (4) Installer:Edwin Eckhardt | | Unknown |
| | (5) Approximate Age: 25 | | Unknown |
| В. | MAINTENANCE INFORMATION: | | |
| | (1) Is Seller aware of any maintenance contract in earlier lifyes, name of maintenance contractor: | | Yes X No |
| | Phone: contract Maintenance contracts must be in effect to opera sewer facilities.) | te aerobic treatment and certain non-s | standard" on-site |
| | (2) Approximate date any tanks were last pumped? | 5 years | |
| | (3) Is Seller aware of any defect or malfunction in the If yes, explain: | <u></u> | Yes x No |
| | | | |
| | (4) Does Seller have manufacturer or warranty inform | nation available for review? | Yes [x] No |
| C. | PLANNING MATERIALS, PERMITS, AND CONTRA | ACTS: | |
| | (1) The following items concerning the on-site sewer planning materials x permit for original inst maintenance contract manufacturer information. | allation x]final inspection when OS | SF was installed |
| | (2) "Planning materials" are the supporting mater submitted to the permitting authority in order to o | | |
| | (3) It may be necessary for a buyer to have transferred to the buyer. | the permit to operate an on-site | e sewer facility |
| Thi | XR-1407) 1-7-04 Initialed for Identification by Buyer iis form is for the exclusive use of the subscriber named below. dicate membership in Texas REALTORS®. | , and Seller, Any use by others is strictly prohibited. Use of | Page 1 of 2 of this form does not |

D. INFORMATION FROM GOVERNMENTAL AGENCIES: Pamphlets describing on-site sewer facilities are available from the Texas Agricultural Extension Service. Information in the following table was obtained from Texas Commission on Environmental Quality (TCEQ) on 10/24/2002. The table estimates daily wastewater usage rates. Actual water usage data or other methods for calculating may be used if accurate and acceptable to TCEQ.

| <u>Facility</u> | Usage (gal/day) without water- saving devices | Usage (gal/day) with water- saving devices |
|---|---|--|
| Single family dwelling (1-2 bedrooms; less than 1,500 sf) | 225 | 180 |
| Single family dwelling (3 bedrooms; less than 2,500 sf) | 300 | 240 |
| Single family dwelling (4 bedrooms; less than 3,500 sf) | 375 | 300 |
| Single family dwelling (5 bedrooms; less than 4,500 sf) | 450 | 360 |
| Single family dwelling (6 bedrooms; less than 5,500 sf) | 525 | 420 |
| Mobile home, condo, or townhouse (1-2 bedroom) | 225 | 180 |
| Mobile home, condo, or townhouse (each add'l bedroom) | 75 | 60 |

This document is not a substitute for any inspections or warranties. This document was completed to the best of Seller's knowledge and belief on the date signed. Seller and real estate agents are not experts about on-site sewer facilities. Buyer is encouraged to have the on-site sewer facility inspected by an inspector of Buyer's choice.

| Signature | of Selle | r |
|-----------|----------|----|
| oignature | OI OCIIC | 1/ |

ANthony Icenogle

Date

te Signature of Se

Stephanie Icenogle

Receipt acknowledged by:

Signature of Buyer

Date

Signature of Buyer

Date

| | | | | | WELL SE | | | | | |
|---|--------------------------------|-------------------------------|------------------------------------|--------------------|-----------------------|--|-----------------|-------------------------|-----------------------------------|------------------------------|
| 1) DWNER: ALLAN, R. E. 2) LOCATION OF WELL: Coun | ADDRE ty: GILLESPIE | 99: 6627 DE 2 mil PASTU | SILU les in N JRE | direc | CITY tion fro: | SAN ANT HWY 29 | ONIO O ON RE | STATE: EEH-WEINH | TX ZIF: REIMER RD. | 78240- .; 1500' E |
| LEGAL DESCRIPTION | SEE ATTACHED | nap | | | | TANKING TO THE PERSON OF THE P | | | | |
| 3) TYPE OF WORK: NEW WELL | 4 |) PROPOSED | USE: DOM | ESTIC | | 5) 0 | RILLIN | 6 METHOD: | AIR ROTARY | //HAMMER |
| 6) WELL LOG: 89243 | DIAMETER OF DIAMETER 10" | HOLE FROM | TO 18 | 7 | BOREHOL OPEN HOL | E METHOD: E | | | | |
| DATE DRILLED: 10/23/89 | 6 " | 10 | 120 | | 1: 01/11 | F | ROM | FT. TO FT. TO | FT. | |
| GEOLOGICAL DESCRIPTION: FROM TO DESCRIPTION O 1 TOPSOIL 1 4 CALICHE-WHITE/\ = LIMESTONE LEDGE | :s , \ \ | 8) CASING DIA 6" | NEW/USED | PVC C | IPTION | REEN DATA | : From | Т0 | GASE CASII SCH | NG SCREEN 40 |
| 4 25 LIMESTONE-BROWN LIMESTONE-WHITE LIMESTONE-BROWN | | | | | | | | . w, | | |
| LIMESTONE-GRAY 110 11B LIMESTONE-GRAY 118 120 SHALE-GRAY | ·* | | ted from | 0 F | T. TO: | B FT. | | | | • |
| Sl | | | ited by: V | IRDELL | | INC | | | | |
| | | 10) SURFAC | | TION: | | | | | | |
| | | | LEVEL: IC LEVEL : SIAN FLOW: | | | E: 10/23 | | | | |
| *************************************** | | 12) PACKER | RS: | TYPE | , | DE | PTH | | | |
| *** | | | • | | | | | | | |
| 13) TYPE PUMP: SUBMERSIBLE DEPTH TO PUMP: 110' | | 14) WELL BAILI | ER | PM WITH | FT | DRAWDOWN | AFTER | HRS | | |
| 15) WATER QUALITY: TYPE OF WATER: 600D NO STRATA OF UNDESIRA | | | F STRATA: | 75 & 9 | 2 | | NO | CHEMICAL | ANALYSIS M | ADE |
| COMPANY NAME: VIRDELL DRILL ADDRESS: 111 E. GRAYSON ST. | ING INC. | WATER W | ELL DRILL S | ER'S LI TATE: T | CENSE NO. X ZIP CO | : 1900-N DE: 78643 | > 2940 3 | : WEL | TDWR USE I L NO. ATED ON MA | |
| I HEREBY CERTIFY THAT THIS ARE TRUE TO THE BEST OF MY LOG(S) BEING RETURNED FOR S | KNOWLEDGE AND | BELIEF. I | UNDERSTA | MY SUPE ND THAT | RVISION) FAILURE | AND THAT TO COMPLE | EACH A | IND ALL OF MS 1 THRU | THE STATE | MENTS HEREIN ESULT IN THE |
| (signed) <u>Noviller</u> | A) WAZER WELL D | QQ 9 | | signed) | | (RESIST | rered D | RILLER TR | AINEE) | _ |

Tuble III. Wastewater Usage Kate.

Fall be used for estimating the hydraulic loading rates only. Sizing formulas are based on residential strength commercial/institutional facilities must pretreat their wastewater to 140 BOD₅ prior to disposal unless pary treatment quality is required. For design purposes, restaurant wastewater will be assumed to have a BOD_5 least 1,200 mg/l after exiting the grease trap or grease interceptor.

ctual water usage data or other methods of calculating wastewater usage rates may be used by the system designer if it is accurate and acceptable to the Texas Commission on Environmental Quality or its authorized agents. If actual water use records are greater than the usage rates in this table, the system shall be designed for the higher flow.

| 1.5/bedroom | Usage Rate Gallons/Day (Without Water Saving | Usage Rat Gallons/Da (With Wate |
|--|--|---------------------------------------|
| Type Of Facility | Devices) | Saving Devices) |
| Single family dwelling (one or two bedrooms)- less than 1,500 square feet. | 225 | 180 |
| Single family dwelling (three bedrooms)—less than 2,500 square feet. | 300 | 240 |
| Single family dwelling (four bedrooms)-less than3,500 square feet | 375 | 300 |
| Single family dwelling (five bedrooms)-less than 4,500 square feet. | 450 | 360 |
| Single family dwelling (six bedrooms)—less than 5,500 square feet. | 525 | 420 |
| Greater than 5,500 square feet, each additional 1,500 square feet or increment thereof. | 75 | 60 |
| Condominium or Townhouse (one or two bedrooms) Condominium or Townhouse (each additional | 225 75 | 180 60 |
| Mobile home (one or two bedrooms) Mobile home (each additional bedroom) | 225 75 | 180 60 |
| Country Clubs (per member) | 25 | 20 |
| Apartment houses (per bedroom) | 125 | 100 |
| Boarding schools (per room capacity) | 50 | 40 |
| Uay care centers (per child with kitchen) | 25 | 20 |
| Yay care centers (ner child without kitchen) | 15 15 | 12 |
| Factories (per person per shift) | 200 | 160 |
| (per hed) | 75 | 60 |
| routels and motels (ner hed) | 100 | 80 |
| ruising homes (per bed) | 250 | 200 |
| squidries (self service per machine) | 10 | 8 |
| suriges (bar and tables per nerson) | 5 | 4 |
| Movie Theaters (per seat) | | |

Revised May 2017





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APPROVED BY THE TEXAS REAL ESTATE COMMISSION (TREC)



SELLER'S DISCLOSURE NOTICE

| ONCERNING THE PROPERTY AT _ | 716 Reeh-Weinhemier | Fredericksburg |
|--|--|---|
| | (Street A | ddress and City) |
| | NY INSPECTIONS OR WARRANTIES | ION OF THE PROPERTY AS OF THE DATE SIGNED BY S THE PURCHASER MAY WISH TO OBTAIN. IT IS NOT A |
| eller [] is [1] is not occupying the Pro | perty. If unoccupied, how long sir | nce Seller has occupied the Property? |
| The Property has the items checked be | | |
| Range | Oven | Microwave |
| Dishwasher | Trash Compactor | Disposal |
| Washer/Dryer Hookups | Window Screens | Rain Gutters |
| Security System | Fire Detection Equipment | Intercom System |
| | Smoke Detector | |
| | Smoke Detector-Hearing Impaire | ed |
| | Carbon Monoxide Alarm | |
| | Emergency Escape Ladder(s) | , |
| TV Antenna | Cable TV Wiring | |
| Ceiling Fan(s) | Attic Fan(s) | Exhaust Fan(s) |
| Central A/C | Central Heating | Wall/Window Air Conditioning |
| Plumbing System | Septic System | Public Sewer System |
| Patio/Decking | Outdoor Grill | Fences |
| N Pool | N Sauna | W Spa N Hot Tub |
| Pool Equipment | Pool Heater | Automatic Lawn Sprinkler System |
| Fireplace(s) & Chimney | | Fireplace(s) & Chimney (Mock) |
| (Wood burning) | | 1/ |
| Natural Gas Lines | | Gas Fixtures |
| . / | munity (Captive) LP on Property | L 7 |
| | ipe/ Corrugated Stainless Steel Tu | ubingCopper |
| Garage: Attached | Not Attached | Carport |
| Garage Door Opener(s): Electro | onic | V Control(s) |
| Water Heater: Gas | | Electric |
| Water Supply: City | Well M | UD Co-op |
| Roof Type: | | Age:(approx.) |
| Are you (Seller) aware of any of the need of repair? [] Yes [] No [] Unknow | above items that are not in work n. If yes, then describe. (Attach additiona | ing condition, that have known defects, or that are in sheets if necessary): |
| | | |
| | | |
| | | |

| Interior Walls | Ceilings | /VFloors |
|---|---|-------------------|
| Exterior Walls | Doors | Windows |
| | Foundation/Slab(s) | M Sidewalks |
| Walls/Fences | Driveways | N Intercom System |
| Plumbing/Sewers/Septics | Electrical Systems | Lighting Fixtures |
| Other Structural Components (Desc | ribe): | |
| | | |
| | | |
| f the answer to any of the above is yes, ex | olain. (Attach additional sheets if necessary): | |
| | | |

Are you (Seller) aware of any of the following conditions? Write Yes (Y) if you are aware, write No (N) if you are not aware.

| N | _Active Termites (includes wood destroying insects) | Previous Structural or Roof Repai |
|-----|---|-----------------------------------|
| N, | Termite or Wood Rot Damage Needing Repair | Hazardous or Toxic Waste |
| N | Previous Termite Damage | Asbestos Components |
| N, | Previous Termite Treatment | Urea-formaldehyde Insulation |
| N | Improper Drainage | Radon Gas |
| W, | Water Damage Not Due to a Flood Event | Lead Based Paint |
| N | Landfill, Settling, Soil Movement, Fault Lines | Aluminum Wiring |
| _// | Single Blockable Main Drain in Pool/Hot Tub/Spa* | Previous Fires |
| | | |

Unplatted Easements

Subsurface Structure or Pits

Previous Use of Premises for Manufacture of Methamphetamine

If the answer to any of the above is yes, explain. (Attach additional sheets if necessary):

*A single blockable main drain may cause a suction entrapment hazard for an individual.

| , | | 6 Reeh-Weinhemier ericksburg, TX 78624 | 09-01-2 Page 3 |
|------------------|--|---|---|
| | | t Address and City) | |
| [| Are you (Seller) aware of any item, equipment, or system in or on the Pro No (if you are not aware). If yes, explain. (attach additional sheets if necessary) | operty that is in need of repair? | Yes (if you are aware) |
| - | Are you (Seller) aware of any of the following conditions?* Write Yes (Y) if you | u are aware, write No (N) if you | are not aware. |
| - | Present flood insurance coverage Previous flooding due to a failure or breach of a reservoir or a controll | | er from a reservoir |
| - | Previous water penetration into a structure on the property due to a na | | |
| ١ | Write Yes (Y) if you are aware, and check wholly or partly as applicable, write | | |
| - | Located Wholly partly in a 100-year floodplain (Special Floor | | |
| - | Located Wholly partly in a 500-year floodplain (Moderate Flo | ood Hazard Area-Zone X (shaded | d)) |
| 7 | Located Wholly partly in a floodway | | |
| - | Located Wholly partly in a flood pool | | |
| - | Located wholly partly in a reservoir | | |
| 1 | If the answer to any of the above is yes, explain (attach additional sheets if n | ecessary): | |
| 1 1 1 1 | (C) may include a regulatory floodway, flood pool, or reservoir. "500-year floodplain" means any area of land that: (A) is identified on the flood insurance rate map as a mo on the map as Zone X (shaded); and (B) has a two-tenths of one percent annual chance of flo risk of flooding. "Flood pool" means the area adjacent to a reservoir that lies aboreservoir and that is subject to controlled inundation under the management Engineers. "Flood insurance rate map" means the most recent flood haza Management Agency under the National Flood Insurance Act of 1968 (42 U. "Floodway" means an area that is identified on the flood insurance rate includes the channel of a river or other watercourse and the adjacent lar of a base flood, also referred to as a 100-year flood, without cumulative than a designated height. "Reservoir" means a water impoundment project operated by the | oding, which is considered to ove the normal maximum oper of the United States Army Corps and map published by the Fe S.C. Section 4001 et seq.) map as a regulatory floodway, we not areas that must be reserved by increasing the water surface United States Army Corps of | rating level of the of of the dederal Emergency which |
| 1 | Have you (Seller) ever filed a claim for flood damage to the property with any | / insurance provider, including th | |
| | Flood Insurance Program (NFIP)?* [] Yes [] No. If yes, explain (attach | | |
| | *Homes in high risk flood zones with mortgages from federal flood insurance. Even when not required, the Federal Emergency M high risk, moderate risk, and low risk flood zones to purchase flood property within the structure(s). | anagement Agency (FEMA) e | encourages homeowners in |
| | | | |

TREC No. 55-0

716 Reeh-Weinhemier Fredericksburg, TX 78624

____ Page 4

Seller's Disclosure Notice Concerning the Property at _

(Street Address and City)

| 9. | Are you (Seller) aware of any of the following? Write Yes (Y) if you are aware, write No (N) if you are not aware. |
|------|--|
| | Room additions, structural modifications, or other alterations or repairs made without necessary permits or not in compliance with building codes in effect at that time. |
| | Homeowners' Association or maintenance fees or assessments. |
| | Any "common area" (facilities such as pools, tennis courts, walkways, or other areas) co-owned in undivided interest with others. |
| | Any notices of violations of deed restrictions or governmental ordinances affecting the condition or use of the Property. |
| | Any lawsuits directly or indirectly affecting the Property. |
| | Any condition on the Property which materially affects the physical health or safety of an individual. |
| | Any rainwater harvesting system located on the property that is larger than 500 gallons and that uses a public water supply as an auxiliary water source. |
| | Any portion of the property that is located in a groundwater conservation district or a subsidence district. |
| | If the answer to any of the above is yes, explain. (Attach additional sheets if necessary): |
| | |
| 10. | If the property is located in a coastal area that is seaward of the Gulf Intracoastal Waterway or within 1,000 feet of the mean high tide bordering the Gulf of Mexico, the property may be subject to the Open Beaches Act or the Dune Protection Act (Chapter 61 or 63, Natural Resources Code, respectively) and a beachfront construction certificate or dune protection permit maybe required for repairs or improvements. Contact the local government with ordinance authority over construction adjacent to public beaches for more information. |
| 11. | This property may be located near a military installation and may be affected by high noise or air installation compatible use zones or other operations. Information relating to high noise and compatible use zones is available in the most recent Air Installation Compatible Use Zone Study or Joint Land Use Study prepared for a military installation and may be accessed on the Internet website of the military installation and of the county and any municipality in which the military installation is located. 10.12.5 |
| | nature of Seller Date Signature of Seller Date Stephanie Icenogle |
| AIN | nony icentifie |
| The | undersigned purchaser hereby acknowledges receipt of the foregoing notice. |
| | |
| Sigi | nature of Purchaser Date Signature of Purchaser Date |
| | |
| | |



This form was prepared by the Texas Real Estate Commission in accordance with Texas Property Code § 5.008(b) and is to be used in conjunction with a contract for the sale of real property entered into on or after September 1, 2023. Texas Real Estate Commission, P.O. Box 12188, Austin, TX 78711-2188, 512-936-3000 (http://www.trec.texas.gov) TREC NO. 55-0. This form replaces OP-H.

Gillespie CAD Property Search

2025 values are now certified!

Property ID: 59082 For Year 2025

■ Property Details

| Account | | | | | |
|-----------------------|--|--|--|--|--|
| Property ID: | 59082 | Geographic ID: A0032-0931-000000-00 | | | |
| Type: | R | Zoning: | | | |
| Property Use: | | Condo: | | | |
| Location | | | | | |
| Situs Address: | 716 REEH-WEINHEIMER RD TX | | | | |
| Map ID: | 6-1 | Mapsco: | | | |
| Legal Description: | ABS A0032 A B & M #931, 5. ACRES, | -HOMESITE- | | | |
| Abstract/Subdivision: | A0032 | | | | |
| Neighborhood: | (F900) FBG 290 WEST AREA | | | | |
| Owner | | | | | |
| Owner ID: | 340047 | | | | |
| Name: | ICENOGLE, ANTHONY & STEPHANIE | | | | |
| Agent: | | | | | |
| Mailing Address: | 3709 BARTON CREEK BLVD AUSTIN, TX 78735 | | | | |
| % Ownership: | 100.0% | | | | |
| Exemptions: | For privacy reasons not all exemptions are shown online. | | | | |

■ Property Values

| Improvement Homesite Value: | \$245,170 (+) |
|---------------------------------|---------------|
| Improvement Non-Homesite Value: | \$0 (+) |
| Land Homesite Value: | \$130,000 (+) |
| Land Non-Homesite Value: | \$0 (+) |
| Agricultural Market Valuation: | \$0 (+) |

| Market Value: | \$375,170 (=) |
|--------------------------|---------------|
| Agricultural Value Loss: | \$0 (-) |
| | |
| Appraised Value: | \$375,170 (=) |
| HS Cap Loss: ② | \$0 (-) |
| Circuit Breaker: | \$0 (-) |
| | |
| Assessed Value: | \$375,170 |
| Ag Use Value: | \$0 |

2025 values are now certified!

Information provided for research purposes only, for current ownership research you are able to change the search year to 2026. Legal descriptions and acreage amounts are for Appraisal District use only and should be verified prior to using for legal purpose and or documents. Please contact the Appraisal District to verify all information for accuracy.

■ Property Taxing Jurisdiction

Owner: ICENOGLE, ANTHONY & STEPHANIE

| Entity | Description | Market Value | Taxable Value | Estimated Tax | Freeze Ceiling |
|--------|---|-----------------|------------------|------------------|-------------------|
| G086 | GILLESPIE COUNTY | \$375,170 | \$375,170 | \$1,007.33 | |
| HUW | HILL CNTRY UWCD | \$375,170 | \$375,170 | \$18.01 | |
| SFB | FREDBG ISD | \$375,170 | \$375,170 | \$2,900.44 | |
| WCD | GILLESPIE WCID | \$375,170 | \$375,170 | \$0.65 | |
| CAD | GILLESPIE CENTRAL APPRAISAL DISTRICT | \$375,170 | \$375,170 | \$0.00 | |

Total Tax Rate: 1.046574

Estimated Taxes With Exemptions: \$3,926.43

Estimated Taxes Without Exemptions: \$3,926.43

Type: RESIDENTIAL Living Area: 1540.0 sqft Value: \$245,170

| Туре | Description | Class CD | Year Built | SQFT |
|------|----------------------|----------|------------|------|
| MA | MAIN AREA | F4 | 1990 | 1302 |
| MA3 | MAIN AREA HALF STORY | * | 1990 | 238 |
| OP | OPEN PORCH | * | 1990 | 252 |
| WD | WOOD DECK | * | 0 | 1152 |
| СР | CARPORT | * | 1991 | 600 |
| MS | METAL STORAGE | * | 0 | 130 |

■ Property Land

| Туре | Description | Acreage | Sqft | Eff Front | Eff Depth | Market Value | Prod. Value |
|------|------------------|---------|------------|-----------|-----------|--------------|-------------|
| RN2 | NATIVE PASTURE 2 | 5.00 | 217,800.00 | 0.00 | 0.00 | \$130,000 | \$0 |

■ Property Roll Value History

| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap Loss | Assessed |
|------|--------------|-------------|--------------|-----------|-------------|-----------|
| 2025 | \$245,170 | \$130,000 | \$0 | \$375,170 | \$0 | \$375,170 |
| 2024 | \$250,900 | \$130,000 | \$0 | \$380,900 | \$0 | \$380,900 |
| 2023 | \$250,900 | \$120,000 | \$0 | \$370,900 | \$0 | \$370,900 |
| 2022 | \$238,540 | \$105,000 | \$0 | \$343,540 | \$0 | \$343,540 |
| 2021 | \$189,800 | \$105,000 | \$0 | \$294,800 | \$0 | \$294,800 |
| 2020 | \$155,900 | \$165,000 | \$0 | \$320,900 | \$0 | \$320,900 |
| 2019 | \$155,900 | \$165,000 | \$0 | \$320,900 | \$0 | \$320,900 |
| 2018 | \$143,800 | \$150,000 | \$0 | \$293,800 | \$0 | \$293,800 |
| 2017 | \$139,240 | \$150,000 | \$0 | \$289,240 | \$4,685 | \$284,555 |

■ Property Deed History

| Deed Date | Туре | Description | Grantor | Grantee | Volume | Page | Number |
|------------|------|------------------|-----------------------------------|-------------------------------------|----------|----------|--------|
| 6/18/2021 | WD | WARRANTY DEED | CAVE, RHONDA | ICENOGLE, ANTHONY & STEPHANIE | 20214677 | | |
| 11/30/2020 | ED | | CAVE, RHONDA - LIFE ESTATE- | CAVE, RHONDA | 20207550 | 20214673 | |

| 1/9/2020 | PROBATE | ALLEN, ROSE | CAVE, RHONDA - | P-10740 | |
|----------|---------|--------------|----------------|---------|--|
| | | MARIE ESTATE | LIFE ESTATE- | | |

■ ARB Data

| Hearing Date And | Board | Owner's Opinion Of | Board's Determination Of | ARB |
|-------------------------|---------|--------------------|---------------------------------|---------------|
| Time | Members | Value | Value | Determination |

■ Estimated Tax Due

If Paid:

09/19/2025

17

| Year | Taxing Jurisdiction | Tax Rate | Market Value | Taxable Value | Base Tax | Base Taxes Paid | Base Tax Due | Discount/Penalty & Interest | Attorn Fe |
|------|------------------------|----------|-----------------|------------------|------------|-----------------------|--------------------|--------------------------------|--------------|
| 2024 | GILLESPIE COUNTY | 0.268500 | \$380,900 | \$380,900 | \$1,022.72 | \$1,022.72 | \$0.00 | \$0.00 | \$0. |
| 2024 | HILL CNTRY UWCD | 0.004800 | \$380,900 | \$380,900 | \$18.28 | \$18.28 | \$0.00 | \$0.00 | \$0. |
| 2024 | FREDBG ISD | 0.773100 | \$380,900 | \$380,900 | \$2,944.74 | \$2,944.74 | \$0.00 | \$0.00 | \$0. |
| 2024 | GILLESPIE WCID | 0.000174 | \$380,900 | \$380,900 | \$0.66 | \$0.66 | \$0.00 | \$0.00 | \$0. |
| | 2024 Total: | 1.046574 | | | \$3,986.40 | \$3,986.40 | \$0.00 | \$0.00 | \$0. |
| 2023 | GILLESPIE COUNTY | 0.279600 | \$370,900 | \$370,900 | \$1,037.04 | \$1,037.04 | \$0.00 | \$0.00 | \$0. |
| 2023 | HILL CNTRY UWCD | 0.004700 | \$370,900 | \$370,900 | \$17.43 | \$17.43 | \$0.00 | \$0.00 | \$0. |
| 2023 | FREDBG ISD | 0.775400 | \$370,900 | \$370,900 | \$2,875.96 | \$2,875.96 | \$0.00 | \$0.00 | \$0. |
| 2023 | GILLESPIE WCID | 0.000176 | \$370,900 | \$370,900 | \$0.65 | \$0.65 | \$0.00 | \$0.00 | \$0. |
| | 2023 Total: | 1.059876 | | | \$3,931.08 | \$3,931.08 | \$0.00 | \$0.00 | \$0. |
| 2022 | GILLESPIE COUNTY | 0.332600 | \$343,540 | \$343,540 | \$1,142.61 | \$1,142.61 | \$0.00 | \$0.00 | \$0. |
| 2022 | HILL CNTRY UWCD | 0.005100 | \$343,540 | \$343,540 | \$17.52 | \$17.52 | \$0.00 | \$0.00 | \$0. |

Gillespie CAD Property Search

2025 values are now certified!

Property ID: 185258 For Year 2025

■ Property Details

| Account | | | | | |
|-----------------------|--|---------|--|--|--|
| Property ID: | 185258 Geographic ID: A0032-0931- | | | | |
| Type: | R | Zoning: | | | |
| Property Use: | | Condo: | | | |
| Location | | | | | |
| Situs Address: | REEH-WEINHEIMER RD TX | | | | |
| Map ID: | 6-1 | Mapsco: | | | |
| Legal Description: | ABS A0032 A B & M #931, 5. ACRES | | | | |
| Abstract/Subdivision: | A0032 | | | | |
| Neighborhood: | (F900) FBG 290 WEST AREA | | | | |
| Owner | | | | | |
| Owner ID: | 340047 | | | | |
| Name: | ICENOGLE, ANTHONY & STEPHANIE | | | | |
| Agent: | | | | | |
| Mailing Address: | 3709 BARTON CREEK BLVD AUSTIN, TX 78735 | | | | |
| % Ownership: | 100.0% | | | | |
| Exemptions: | For privacy reasons not all exemptions are shown online. | | | | |

■ Property Values

| Improvement Homesite Value: | \$0 (+) |
|---------------------------------|---------------|
| Improvement Non-Homesite Value: | \$0 (+) |
| Land Homesite Value: | \$0 (+) |
| Land Non-Homesite Value: | \$130,000 (+) |
| Agricultural Market Valuation: | \$0 (+) |

| Market Value: | \$130,000 (=) |
|--------------------------|---------------|
| Agricultural Value Loss: | \$0 (-) |
| | |
| Appraised Value: | \$130,000 (=) |
| HS Cap Loss: ② | \$0 (-) |
| Circuit Breaker: | \$0 (-) |
| | |
| Assessed Value: | \$130,000 |
| Ag Use Value: | \$0 |

2025 values are now certified!

Information provided for research purposes only, for current ownership research you are able to change the search year to 2026. Legal descriptions and acreage amounts are for Appraisal District use only and should be verified prior to using for legal purpose and or documents. Please contact the Appraisal District to verify all information for accuracy.

■ Property Taxing Jurisdiction

Owner: ICENOGLE, ANTHONY & STEPHANIE

| Entity | Description | Market Value | Taxable Value | Estimated Tax | Freeze Ceiling |
|--------|---|-----------------|------------------|------------------|-------------------|
| G086 | GILLESPIE COUNTY | \$130,000 | \$130,000 | \$349.05 | |
| HUW | HILL CNTRY UWCD | \$130,000 | \$130,000 | \$6.24 | |
| SFB | FREDBG ISD | \$130,000 | \$130,000 | \$1,005.03 | |
| WCD | GILLESPIE WCID | \$130,000 | \$130,000 | \$0.23 | |
| CAD | GILLESPIE CENTRAL APPRAISAL DISTRICT | \$130,000 | \$130,000 | \$0.00 | |

Total Tax Rate: 1.046574

Estimated Taxes With Exemptions: \$1,360.55

Estimated Taxes Without Exemptions: \$1,360.55

■ Property Land

| Туре | Description | Acreage | Sqft | Eff Front | Eff Depth | Market Value | Prod. Value |
|------|------------------|---------|------------|-----------|-----------|--------------|-------------|
| RN2 | NATIVE PASTURE 2 | 5.00 | 217,800.00 | 0.00 | 0.00 | \$130,000 | \$0 |

■ Property Roll Value History

| Year | Improvements | Land Market | Ag Valuation | Appraised | HS Cap Loss | Assessed |
|------|--------------|-------------|--------------|-----------|-------------|-----------|
| 2025 | \$0 | \$130,000 | \$0 | \$130,000 | \$0 | \$130,000 |
| 2024 | \$0 | \$130,000 | \$0 | \$130,000 | \$0 | \$130,000 |
| 2023 | \$0 | \$120,000 | \$0 | \$120,000 | \$0 | \$120,000 |
| 2022 | \$0 | \$105,000 | \$0 | \$105,000 | \$0 | \$105,000 |
| 2021 | \$0 | \$105,000 | \$0 | \$105,000 | \$0 | \$105,000 |

■ Property Deed History

| Deed Date | Туре | Description | Grantor | Grantee | Volume | Page | Number |
|------------|------|------------------|--------------------------------|----------------------------------|----------|------|--------|
| 6/16/2021 | WD | WARRANTY DEED | ALLEN, RUSSELL E JR (RUSTY) | ICENOGLE, ANTHONY & STEPHANIE | 20214684 | | |
| 11/30/2020 | ED | | ALLEN, ROSE MARIE ESTATE | ALLEN, RUSSELL E JR (RUSTY) | 20207549 | | |

■ ARB Data

| Hearing Date And | Board | Owner's Opinion Of | Board's Determination Of | ARB |
|-------------------------|---------|--------------------|---------------------------------|---------------|
| Time | Members | Value | Value | Determination |

■ Estimated Tax Due

If Paid:

09/19/2025



| Year | Taxing Jurisdiction | Tax Rate | Market Value | Taxable Value | Base Tax | Base Taxes Paid | Base Tax Due | Discount/Penalty & Interest | Attorn Fe |
|------|------------------------|----------|-----------------|------------------|----------|-----------------------|--------------------|--------------------------------|--------------|
| 2024 | GILLESPIE COUNTY | 0.268500 | \$130,000 | \$130,000 | \$349.05 | \$349.05 | \$0.00 | \$0.00 | \$0. |
| 2024 | HILL CNTRY UWCD | 0.004800 | \$130,000 | \$130,000 | \$6.24 | \$6.24 | \$0.00 | \$0.00 | \$0. |